

# Application



SALISBURY · ROWAN HOMEBUILDERS ASSOCIATION

The

## **Salisbury-Rowan Home Builders Association Scholarship**

The Salisbury-Rowan Home Builders Association Scholarship will be awarded each year to students in a home builders program.

To be considered for the Salisbury-Rowan Home Builders Scholarship, the applicant must meet the following criteria:

1. The student must be a resident of Rowan County.
2. The student must be enrolled or plan to enroll in a construction related field.
3. The student must provide a transcript from his/her high school and any previous college attended.
4. The student must demonstrate academic promise and exhibit personal characteristics that would lead to success in the home builders' trade.
5. The student must submit a short paragraph on what they feel this scholarship would help them achieve.

## **The Salisbury-Rowan Home Builders Association Scholarship Application Form**

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Social Security Number or Student ID Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Enrollment Status:  Full Time (12+ hours)  Part Time (6-11 hours)  Other \_\_\_\_\_

Class Rank: # \_\_\_\_\_ of \_\_\_\_\_ total senior class Weighted GPA: \_\_\_\_\_

SAT: Math \_\_\_\_\_ Verbal \_\_\_\_\_ Writing \_\_\_\_\_ ACT Composite: \_\_\_\_\_

### **Activities**

Please attach a list of your participation in school and/or community activities as well as any work experience if applicable. Please include any positions held and honors received. Deadline is April 10, 2018.

I understand this application is for one year. I realize the granting of this scholarship requires me to enroll for at least 6 credit hours per semester. The information provided on this application is correct and true to the best of my knowledge.

I certify that the information provided above is complete and accurate:

Applicant's Signature

Date

\_\_\_\_\_

\_\_\_\_\_

Parent/Guardian (if applicant is under 18 years old)

Date

\_\_\_\_\_

\_\_\_\_\_

**Submit to:** SRHBA  
Po Box 1334  
Salisbury, NC 28145



Building for a Better Tomorrow  
**SALISBURY • ROWAN HOMEBUILDERS ASSOCIATION**